



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

February 19, 2014

Dale Jennings  
~~Henry County Water District #2~~  
8955 Main Street  
P.O. Box 219  
Campbellsville, KY 40011

RE: PSC Case No. 2013-00331

Dear Mr. Jennings:

PSC Case No. 2013-00331 approved the financing and construction of a water improvement project for Henry County Water District #2. The final order was dated October 21, 2014. One of the ordering paragraphs of the final order states the following:

***Within 30 days of executing its proposed Assistance Agreement with KIA, Henry District shall advise the Commission in writing of execution of that agreement and shall file a copy of that agreement with the Commission.***

If this document has been finalized, please file it with the Commission and reference Case No. 2013-00331. If it has not been finalized, please advise me as to the status of the finalization of the agreement so that I can update the case file.

Sincerely,

Linda Faulkner  
Filings Director